



The Lord's Day in Worship

COVENANT FELLOWSHIP CHURCH (PCA)

cfstuttgart.org

GALILEISTRASSE 65, 70565 STUTT GART

5 April 2026

MORNING WORSHIP

The Christian Greeting and Announcements

The Silent, Personal Preparation for Worship

We Enter Into God's Presence

☞ The Call to Worship

1 Corinthians 15:54-55, **56-57**

Leader: When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

"O death, where is your victory? O death, where is your sting?"

People: The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

☞ Hymn:

Christ the Lord Is Risen Today

#360

The First Lesson:

Triumphal Entry

Matthew 21:1-11; 33-46

The Second Lesson:

Betrayal

Mark 14:17-21

The Third Lesson:

Rejection & Arrest

John 15:18-27

Luke 22:39-53

The Fourth Lesson:

Trial

John 18:28-19:16

☞ Hymn:

Stricken, Smitten, and Afflicted

#342

Tithes and Offerings

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:6-7

Personal Notes on The Lessons

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Personal Notes on John 20:30-31

THE SACRAMENT OF THE LORD'S SUPPER

The Reading of God's Law

Minister: God spoke all these words saying, I am the Lord your God, which have brought you out of the land of Egypt, out of the house of bondage.

All:

- 1. You shall have no other gods before me.**
- 2. You shall not make any graven image.**
- 3. You shall not take the Name of the Lord your God in vain.**
- 4. Remember the Sabbath day, to keep it holy.**
- 5. Honor your father and your mother.**
- 6. You shall not murder.**
- 7. You shall not commit adultery.**
- 8. You shall not steal.**
- 9. You shall not bear false witness.**
- 10. You shall not covet. [Exodus 20:1-17]**

Minister: Hear also the words of our Lord Jesus, how he said:

ALL: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the law and the prophets. [Matthew 22:37-40]

Invitation to the Sacraments and Fencing the Table.

Our Lord Jesus Christ instituted this sacred supper as the covenant meal of the New Testament, commanding us to “do this, in remembrance of (Him),” and by so doing proclaim His death, “until He comes,” the Supper superseding the Passover as the covenant meal for the people of God, even as the Cross supersedes the Exodus as the culminating redemptive event of history. Like all covenantal meals, it is both a sign (portraying Christ's benefits) and a seal (confirming or ratifying our covenant with Christ). As we partake of the emblems of Christ's suffering, God confirms afresh the promised benefits of the cross: pardon, reconciliation, and eternal life. We, in turn, reaffirm, our covenant privileges and responsibilities in the present, and anticipate His future return.

What is the meaning of the service?

We remind ourselves as we approach the Lord's Table that Christ is spiritually present at the Table as the common elements of bread and the cup are set apart, or consecrated through prayer. This is no mere memorial service. Neither are we to think that Christ is physically, carnally, or locally present. Though the bread remains bread and the cup remains cup, they do become the body and blood of Christ spiritually. We enjoy communion or fellowship in His body and blood (1 Cor. 10:16), as we feed upon Him by faith, in our hearts. Here we partake of “spiritual food” and “spiritual drink” (1 Cor. 10:3, 4)

What is the importance of the service?

Since Christ is spiritually present at His table, and since we enjoy spiritual “communion” with Him there, through the Lord’s Supper we receive His sustaining grace. Here our souls are fed. Here we find refreshment. Though we come with an awareness of weakness and failure, bruised and battered by the world, discouraged and compromised by sin, still Jesus extends His invitation and restores our honored place at His Table. Here we are renewed and strengthened. Here we “eat the flesh of the Son of man and drink His blood” (Jn 6:53). By this sacrament “Christ and all His benefits, are applied and sealed up unto us.” Here we find “medicine for the poor sick souls.”

Who may partake?

It is required of those who participate in this meal that they be sincere, instructed, and accountable members of the church of Jesus Christ. The Apostle Paul warns us in the strongest terms not to participate in an “unworthy manner.” It is necessary, he says, to “judge the body rightly.” Hear his words:

“27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30 That is why many of you are weak and ill, and some have died.”

Therefore, if you are an unbeliever, if you are an unrepentant believer, living in defiance of Christ’s commands: if you do not understand and are ignorant of the meaning of the bread and cup, or if you are not a member of Christ’s church, do not participate in this meal. We invite you instead to remain among us and use this time to ask God to speak to your hearts through His word and sacrament, and give you more light and understanding. But if you are a sincere believer, walking in obedience to Christ, understanding the meaning of the Supper, and are accountable, being a communicant in good standing in an evangelical church, we invite you to come to partake of His body and blood.

This is not a Presbyterian table, and we do not restrict it as such. But it is the Lord’s Table and an ordinance of the church. To the church Christ gave the “keys of the Kingdom” (Mt. 16:18; 18:18; Jn. 20:23). The church alone grants access to the Table, and must guard it from the leaven of unrighteousness (1 Cor. 5:6-8). Thus to all who are sincere, informed, and approved by the Church of Jesus Christ, “who love our Lord Jesus Christ in sincerity and truth,” we invite to come to the Lord’s Table, and “find ease, refreshment, and strength (for your) weak and wearied souls.”

The Words of Institution.

1 Corinthians 11:23-26, “23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.”

Material from: Terry L. Johnson, Leading in Worship (Powder Springs, Georgia: Tolle Lege Press, 2013), pp. 83-93



A Reformed and Presbyterian Church committed to the preaching of God's Word, prayer, and the administration of the sacraments, for salvation is found in Christ alone, by grace alone, through faith alone, all for the glory of God alone!

10:00 am Sunday School

11:30 am Morning Service

1:15 pm-3:45 pm Discipleship Groups

4:00 pm Evening Service

